AUG 1 2 2019

Approved

| REQUES | T FOR AGEND | A PLACEMENT FORM | <u>1</u> |
|--|--|-------------------------------|------------|
| Submission | n Deadline - Tuesday | , 12:00 PM before Court Dates | |
| | | | |
| SUBMITTED BY: | Carla Hester | TODAY'S DATE: July 31, | 2019 |
| DEPARTMENT : C | ounty Judge's Offi | ce | . 🔪 |
| | ·- | AD: Roger of | Himme i |
| SIGNATURE OF D | <u>EPARTMENT HE</u> | AD: | ST COMMISS |
| PENTERPED ACE | NIPA INATES Assess | 15 5010 | |
| REQUESTED AGENDA DATE: August 12, 2019 | | | |
| SPECIFIC AGENDA WORDING: Consideration of Appointment of James | | | |
| Camp, Grandview Fire Chief, as Fire Marshal for the Savage Race Mass Gathering to be Held on Saturday, October 5, 2019 | | | |
| PERSON(S) TO PRESENT ITEM: County Judge Roger Harmon | | | |
| TERSON(S) TO TRESENT TIEM. County Judge Roger Harmon | | | |
| SUPPORT MATERIAL: (Must enclose supporting documentation) | | | |
| TIME: 5 mins. | | ACTION ITEM: | x |
| | | WORKSHOP | |
| (Anticipated number of minutes needed to discuss item) CONSENT: | | | |
| · | | EXECUTIVE: | |
| STAFF NOTICE: | | | |
| COUNTY ATTORNEY: | e. | IT DEPARTMENT: | |
| ATTOTOGRAP | X | PURCHASING DEPARTMENT | • |
| | | PUBLIC WORKS: | |
| BUDGET COORDINAT | OR: OTHE | R: _Sheriff's Office x | |
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| | | | |
| ********This Section to be Completed by County Judge's Office******* | | | |
| I MIG UC | cnou to be complete | d by County Judge's Office | |
| | ASSIGNUE | AGENDA DATE: | |
| H | | NTY JUIXGE'S OFFICE | |
| | the state of the s | TI I MINIS O VILLICIA | |
| COURT MEMBER APPR | OVAL | | Date |
| | | | |